



District

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

New	Vendor Code	SC	Dent.	A	Contract Number
Change					
Cancel					
County Department San Bernardino County Dept. Orgn.					Contractor's License No.
County Service Area 70, Improv. Zone L					
County Department Contract Representative Telephone					Total Contract Amount
Jim Oravets					
Contract Type					
<input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:					
If not encumbered or revenue contract type, provide reason:					
Commodity Code		Contract Start Date	Contract End Date	Original Amount	Amendment Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No. Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No. Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No. Amount
Project Name			Estimated Payment Total by Fiscal Year		
			FY	Amount	I/D

CONTRACTOR Arthur L. Short

Federal ID No. or Social Security No. \_\_\_\_\_

Contractor's Representative Arthur L. Short

Address 8026 Flowerfield Street, Phelan, CA 92371 Phone \_\_\_\_\_

Nature of Contract: *(Briefly describe the general terms of the contract)*

Agreement with Arthur L. Short for Reimbursement of Costs to Construct a Water Mainline Extension in County Service Area 70, Improvement Zone L (Phelan/Pinon Hills).

THIS IS NOT A CONTRACT  
THIS IS A COVER  
TRANSMITTAL ONLY

*(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)*

Approved as to Legal Form (sign in blue ink)	Reviewed as to Contract Compliance	Presented to BOS for Signature
▶	▶	▶
County Counsel		Department Head

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

**Auditor/Controller-Recorder Use Only**

<input type="checkbox"/> Contract Database <input type="checkbox"/> FAS	
Input Date	Keyed By